

# Exhibit Space Application/Contract

**South Carolina Dental Association 143rd Annual Session**  
*May 3 - 6, 2012 at Embassy Suites at Kingston Plantation, Myrtle Beach, SC*

This application is hereby made for the reservation of space as indicated below. Space preference at the Embassy Suites Hotel is as follows, with the understanding the exhibits committee makes the final decision on space assignments. **All exhibitor communications will be done through email, so please be sure to put the appropriate contact person's information in the contract, so that they will receive all information.**

Exhibitor's Firm Name: \_\_\_\_\_  
(please list your company name as you would like printed in all promotional material)

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website Address: \_\_\_\_\_  
(link will be posted on our conference website)

Booths Selection: 1st Choice: \_\_\_\_\_; 2nd Choice: \_\_\_\_\_; 3rd Choice: \_\_\_\_\_

Firms we prefer **NOT** to be located near or beside: \_\_\_\_\_

	Cost	Quantity	Total
<b><u>Before October 28, 2011</u></b>			
Kensington Ballroom Perimeter - 10' x 6' Booth Space	\$1030	_____	\$ _____
Kensington Ballroom Center - 8' x 8' Booth Space	\$980	_____	\$ _____
Cambridge Hallway - 8' x 6' Booth Space	\$980	_____	\$ _____
<b><u>After October 28, 2011</u></b>			
Kensington Ballroom Center - 8' x 8' Booth Space	\$1080	_____	\$ _____
Kensington Ballroom Perimeter - 10' x 6' Booth Space	\$1130	_____	\$ _____
Cambridge Hallway - 8' x 6' Booth Space	\$1080	_____	\$ _____

Payment Type:       Visa;    MasterCard    Discover    American Express    Mailing Check

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name as it appears on Card: \_\_\_\_\_ CVV Code: \_\_\_\_\_  
(3 digit code on back or 4 digit code on front of AMX)

Signature: \_\_\_\_\_ **Total to Charge: \$** \_\_\_\_\_  
(Authorization to charge to credit card amount indicated)

**Exhibitor fee includes:** one 6' skirted table, two chairs, one 110V electrical outlet, trashcan and a small booth sign. Each exhibitor will receive 4 exhibitor badges per 8' or 10' contracted space. Requests for additional badges can be made by contacting Dr. Richard Graham, SCDA Commercial Chairperson, at 864-266-3847 or [rgraham185@aol.com](mailto:rgraham185@aol.com). Exhibit space will be allocated based on sponsorship level for 2012 and then on a first-come first-serve basis according to the date the signed contract and full payment is received. All attachments which follow are a part of this contract. If you have questions, please contact Dr. Graham or Laura Jordan, event planner, at 803-892-3104 or [laura@creativeeventsandmeetings.com](mailto:laura@creativeeventsandmeetings.com).

Please make check payable to SCDA & return with signed contract to: SCDA Exhibits, 432 West Point Dr., Gilbert, SC 29054 or fax to 803-892-3510.

Authorized By: \_\_\_\_\_ Title: \_\_\_\_\_  
(please print name)

Date Received:
_____
Payment:
_____

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Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_